**VISION** Leading the model community where all can Live, Work, Play, and Get Involved.

**MISSION** To preserve and enhance the Reston community through outstanding leadership, service and stewardship of our resources.


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**DRAFT MEETING AGENDA**

Environmental Advisory Committee  
*Tuesday, May 7, 2019, 6:30 pm*  
11450 Glade Drive, Reston, VA

**NOTE:** Times listed for Agenda Items are *estimates only*. Actual times may vary substantially dependent on circumstances. It is suggested that Members having an interest in a specific Agenda Item be in attendance from the start of the meeting.

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### I. Procedural Items

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| A. 6:30 pm **Call to Order & Opening Remarks**  
*Sue Beffel, Chair, Irwin Flashman, Co-Chair* | Informational |
| B. 6:35 pm **Adoption of Agenda– May 7, 2019**  
*Sue Beffel, Chair* | Action |
| C. 6:40 pm **Adoption of Minutes – April 2, 2019**  
*Sue Beffel, Chair* | Action |
| D. 6:45 pm **Member Comments**  
*Sue Beffel, Chair* | Informational |

### II. Presentations, Discussion & Action Items

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| E. 6:50 pm **Reston State of the Environment Report- Update & Recommendation Priorities**  
*Doug Britt and Robin Duska, Committee Members* | Discussion |
| F. 7:40 pm **Litter Working Group - Update**  
*Irwin Flashman, Co-chair* | Informational |
| G. 7:45 pm **Development/Redevelopment Update- Isaac Newton Square**  
*Irwin Flashman, Co-chair* | Discussion |
| H. 7:55 pm **Fairfax County Environmental Excellence Award Nomination**  
*Doug Britt, Committee Member* | Discussion |
| I. 8:00 pm **Biophilic Cities- Arlington Meeting Update**  
*Doug Britt, Committee Member* | Informational |
| J. 8:05 pm **Announcements, Upcoming Activities & Meetings**  
*All Committee Members* | Informational |

### III. Close of Meeting

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| L. 8:10 pm **Adjourn**  
*Sue Beffel, Chair* | Action |